

## Points to Ponder

### Excerpts from 17<sup>th</sup> Juz of the Qur'an

#### Surah Ambiyaa'

*Ayah 47: And We place the scales of justice for the Day of Resurrection, so no soul will be treated unjustly at all. And if there is [even] the weight of a mustard seed, We will bring it forth. And sufficient are We as accountant.*

The Scales of Justice will be established and placed on the Day of Judgement wherein the deeds of man will be weighed. Firstly, we are reminded that deeds will be WEIGHED not always counted. Secondly, how will this take place since deeds are not matter, or tangible objects? Upon studying Quran and Hadeeth text it comes to the fore that this could take in any of the following ways. ***However it should be borne in mind it is impossible for us to say with certitude regarding how deeds will be weighed. This is because the circumstances in the Hereafter and Heaven cannot be entirely perceived with our earthly measures. In fact, it is written in al-Bidayah that the Scale is an entity used for weighing deeds the nature of which cannot be perceived by human logic. It is not possible to liken it to the scales on earth.***

- The doer of the deeds will be weighed. Rasulullah Sallallahu alaihi wasallam has said "A big powerful man will be brought forth on the Day of Qiyamah, whilst he will not weigh more than a wing of a mosquito (in the court of Allah) [BUKHARI]
- The deeds will be given a shape or form. In a hadeeth it is stated that the Salaah of a person person who does not complete the Ruku or Sujood correctly, will take the form of a dirty rag and will be thrown at his face. Similarly, the form taken by the Salaah of a person who correctly performs the Ruku and Sajdah will be that of a beautiful cloth and will be wrapped around the person.

In conclusion, there are instruments to measure voice, motion and electricity. Mizan is an instrument which will weigh deeds in the most proper and the best way. However the shape and "HOW" of it is unknown to us.

*Ayah 85: And (remember) Isma'il , and Idris and Dhul-Kifl , all were from among As-Sabirin (the patient ones, etc.).*

## Who is Dhul- Kifl?

It seems that as he was mentioned in the Qur'aan alongside these Prophets, he was also a Prophet. This is one opinion. However others say that he was not a Prophet. He was only a pious, just and wise man.

Ibn Jarir and Abu Najih have narrated from Mujahid:

*He was not a Prophet, but was a pious man, who took responsibility to guide his people to the way of Allah, and judge between them with justice, and so he was called Dhul-Kifl, the one who is responsible.*

Abu Musa Al-Ash'ari said while he was standing on the pulpit: Dhul-Kifl was not a Prophet, but was a pious man, who prayed every day one hundred prayers. Then he took it up as his duty to pray one hundred prayers every day, and so he was called Dhul-Kifl.

There is a narration in Tirmidhi which gives this description of KIFL.....

Where you ever about to commit a sin ?????? Read this if you want to be inspired.

Sayyidina Ibn Umar (RA) narrated that I heard the Prophet (PBUH) narrate a hadith and I did not hear it once or twice, I counted it seven times but I heard it more often than that. I heard him say, 'A man of Banu Isra'il, KIFL, did not stop from committing any sin. A woman came to him and he gave her sixty dinars that he may commit an immoral act with her. When he sat down in the compromising position how a man sits with his wife, she trembled and wept. He asked, "What makes you cry? Have I compelled you against your will?" She said, "No, But this deed, I have never at all done and nothing forced me to it but need." He said, "You do it (today) while you have never done it. Go away! And it is for you (meaning, the dinars)." And he also said, 'No! I will never again disobey Allah.' He died that night. Morning dawned with the inscription on his door, "Indeed, Allah has forgiven KIFL." **[Tirmidhi, Ahmed]**

## Surah Hajj

Allamah Dimyari R.A. an eighth century {742-808 A.H} scholar and Author of the famous *Hayaatul Haywaan* says: I had a strong yearning to visit the House of Allah,

(Ka'bah) so I saw in a dream a person teaching me the following words which I recited in abundance. That same year Allah took me for Hajj.

لَا إِلَهَ إِلَّا اللَّهُ الْفَتَّاحُ الْعَلِيمُ الرَّقِيبُ الْمَنَّانُ

LAA ILAAHA ILLALLAHUL FATTAAHUL ALEEMUR RAQEEBUL MANNAAN

## Miracle of the Quran

*Ayah 73. O mankind! An example has been struck, so carefully listen to it: Verily, those on whom you call besides Allah, cannot create a fly, even though they join forces together for that purpose. And if the fly snatches away a thing from them, they will have no power to release it from the fly. Thus, weak are the seeker and the sought.*

Why an example of a fly???

Science has proven that flies digest their food before they eat it. They literally vomit digestive and dissolving substances on the food particle to dissolve it whole into liquid and then they suck it all in. So yes, it is absolutely true that once the fly successfully takes away a food particle from us, ***we absolutely can not bring that food particle back from it***, because it had already been digested and dissolved by the fly before the latter even took off.

***“And if the fly snatches away a thing from them, they will have no power to release it”***